



**UNIVERSITY OF KELANIYA**  
**APPLICATION FOR A RESEARCH GRANT**

Reference No. (Office use only):

**Check List** (Applicant must put (x) in front of the attached documents.)

- |   |   |
|---|---|
| <input type="checkbox"/> 1. Completed application   | <input type="checkbox"/> 4. Short CVs of Co-investigators with full papers and symposium abstracts separately for last 10 Years ( <b>Sections 3</b> ) |
| <input type="checkbox"/> 2. Annexures where space is inadequate ( <b>Sections 4-7 &amp; 10-13</b> ) | <input type="checkbox"/> 5. Gantt Chart ( <b>Sections 8</b> )   |
| <input type="checkbox"/> 3. Budget ( <b>Sections 9</b> )  | <input type="checkbox"/> 6. Letter of consent from nominee when the PI is temporarily unable to carry out research work ( <b>Sections 14</b> )        |

<b>1. Title of the project</b> (Should be brief but descriptive and specific rather than general)		
<b>2. Chief Investigator :</b>		
Name :		
<b>Designation :</b>	<b>Department:</b>	<b>Faculty:</b>
<b>3. Co-Investigators:</b> (Attach CVs of Co-Investigators)		
<b>a. Name:</b>		
<b>Designation :</b>	<b>Department:</b>	<b>Faculty:</b>
<b>b. Name:</b>		
<b>Designation :</b>	<b>Department:</b>	<b>Faculty:</b>

**4. (a) Aims and objectives of the project:**

If space is insufficient, information may be provided on separate sheets.

**(b) Overall significance of the project in relation to sustainable development strategy/  
strengthening research capabilities/increasing scientific knowledge.**

**Relevant Sustainable Development Goals (SDG)**

1. No Poverty		2. Zero Hunger		3. Good Health and Well-Being	
4. Quality Education		5. Gender Equality		6. Clean Water and Sanitation	
7. Affordable and Clean Energy		8. Decent Work and Economic Growth		9. Industry, Innovation and Infrastructure	
10. Reduce Inequalities		11. Sustainable Cities and Communities		12. Responsible consumption and Production	
13. Climate Action		14. Life Below Water		15. Life on Land	
16. Peace, Justice and Strong Institutions		17. Partnerships for the Goals			

Please tick in appropriate box as applicable to your research proposal.

Provide explanations in relation to respective SDGs

If space is insufficient, information may be provided on separate sheets.

**5. Description of the preparatory work including summary of previous work and/or related work on the subject. (By the applicant other researchers in Sri Lanka and foreign researchers)**

If space is insufficient, information may be provided on separate sheets.

**6. Project Description**

- (a) Describe project concisely and clearly, giving details of background, research strategies/experimental design, research methodology and procedure for data collection and analysis.**
- (b) Specific work plan in relation to time schedule.**

If space is insufficient, information may be provided on separate sheets.

**7. Literature survey made by the applicant (List of titles and authors)**

**8. Duration of the project.** (Attach the Grant Chart)

<b>9. Is this application for a continuing project, or new project?</b>		
<b>9.1 If it is a continuing project, please give following details.</b>		
(a) Project Number		
(b) When did the project start		
(c) Total value of the project		
(d) Funds spent so far for the project (out of grant received)		
(e) Allocated funds unspent		
(f) Any equipment already obtained		
(g) Funds required in addition to (d) and (e) above		
<b>9.2 If it is a new project, funds required.</b>		
	Local	Foreign
(a) Full amount required		
(b) Required allocation for 1 <sup>st</sup> year		
(c) Required allocation for 2 <sup>nd</sup> year		
(d) Required allocation for the subsequent years		
<b>9.3 Details of estimated expenditure.</b>		
	Local	Foreign
(a) Personnel (e.g., Payment for data collectors/technicians) Souvenirs, tokens for appreciation for participantsetc are not considered		
(b) Cost of capital equipment		
(c) Consumables (i). Cost of chemicals and other consumables(ii). Cost of other materials		
(d) Travelling and subsistence (local travel only)		
(e) Miscellaneous (i). Incidental expenses (ii). Cost for preparing research report		
Total		

**10. Description of equipment** (Enumerate new equipment required with the cost, and state whether foreign exchange is necessary. In the event of foreign exchange not being available, state whether you will be able to carry out the project).

**11. Is this research currently being supported by any other body?** If so, please indicate the organization and summarize the amount and duration of support provided.

**12. Is this application currently being considered elsewhere?** If so, please give details.

**13. Do you have an application pending for any other research project/s? under the present grant scheme?** If so, please give details.

**14. Signature of the applicant** (Attach the letter of nominee, when the principal investigator is unable to carry out the research temporarily (for a period of 3 months or above) Principal investigator is not planning to take leave more than 1 month.

Date :

**15. Recommendation of the Head of Department:**

Signature of the Head of Department

Date :

**16. Decision of the Faculty Board:**

Signature of the Dean

Date :

**17. Decision of the Research & Publications Committee:**

Signature of the Vice Chancellor

Date :