

# UNIVERSITY OF KELANIYA APPLICATION FOR A RESEARCH GRANT

| Reference No. (Office use c   | only):                       |  |  |  |
|---|------------------------------|--|--|--|
| Check List (Applicant must<br>1. Completed applicat<br>2. Annexures where spinadequate (Sections 4-<br>3. Budget (Sections 9)<br>1. Title of the project (Sections 9) | ion<br>pace is<br>7 & 10-13) | <ul> <li><u>ched</u> documents.)</li> <li><u>4.</u> Short CVs of Co-investigators with full papers and symposium abstracts separately for last 10 Years (Sections 3)</li> <li><u>5.</u> Gantt Chart (Sections 8)</li> <li><u>6.</u> Letter of consent from nominee when the PI is temporarily unable to carry out research work (Sections 14)</li> </ul> |  |  |
| 2. Chief Investigator :<br>Name :   |                              |  |  |  |
| Designation :   | Department:                  | Faculty:   |  |  |
| 3. Co-Investigators: (Attach CVs of Co-Investigators) a. Name:  |                              |  |  |  |
| Designation :   | Department:                  | Faculty:   |  |  |
| b. Name:  |                              |  |  |  |
| Designation :   | Department:                  | Faculty:   |  |  |
|   |                              |  |  |  |

## 4. (a) Aims and objectives of the project:

If space is insufficient, information may be provided on separate sheets.

#### (b) Overall significance of the project in relation to sustainable development strategy/ strengthening research capabilities/increasing scientific knowledge.

| 1. No Poverty           | 2. Zero Hunger           | 3. Good Health and      |
|-------------------------|--------------------------|-------------------------|
|                         | 21 Loro Hunger           | Well-Being              |
| 4. Quality Education    | 5. Gender Equality       | 6. Clean Water and      |
|                         |                          | Sanitation              |
| 7. Affordable and       | 8. Decent Work and       | 9. Industry, Innovation |
| Clean Energy            | Economic Growth          | and Infrastructure      |
| 10. Reduce Inequalities | 11. Sustainable Cities   | 12. Responsible         |
| -                       | and Communities          | consumption and         |
|                         |                          | Production              |
| 13. Climate Action      | 14. Life Below Water     | 15. Life on Land        |
| 16. Peace, Justice and  | 17. Partnerships for the |                         |
| Strong Institutions     | Goals                    |                         |

Please tick in appropriate box as applicable to your research proposal.

Provide explanations in relation to respective SDGs

If space is insufficient, information may be provided on separate sheets.

5. Description of the preparatory work including summary of previous work and/or related work on the subject. (By the applicant other researchers in Sri Lanka and foreign researchers)

If space is insufficient, information may be provided on separate sheets.

## 6. Project Description

- (a) Describe project concisely and clearly, giving details of background, research strategies/experimental design, research methodology and procedure for data collection and analysis.
- (b) Specific work plan in relation to time schedule.

If space is insufficient, information may be provided on separate sheets.

## 7. Literature survey made by the applicant (List of titles and authors)

8. Duration of the project. (Attach the Grant Chart)

| 9. Is this application for a continuing project, or new project?   |       |         |
|--|-------|---------|
| 9.1 If it is a continuing project, please give following details.  |       |         |
| (a) Project Number   |       |         |
| (b) When did the project start   |       |         |
| (c) Total value of the project   |       |         |
| (d) Funds spent so far for the project (out of grant received)   |       |         |
| (e) Allocated funds unspent  |       |         |
| (f) Any equipment already obtained   |       |         |
| (g) Funds required in addition to (d) and (e) above  |       |         |
| 9.2 If it is a new project, funds required.  |       |         |
|  | Local | Foriegn |
| (a) Full amount required   |       |         |
| (b) Required allocation for 1 <sup>st</sup> year   |       |         |
| (c) Required allocation for 2 <sup>nd</sup> year   |       |         |
| (d) Required allocation for the subsequent years   |       |         |
| 9.3 Details of estimated expenditure.  |       |         |
|  | Local | Foreign |
| <ul> <li>(a) Personnel</li> <li>(e.g., Payment for data collectors/technicians) Souvenirs,<br/>tokens for appreciation for participantsetc are not considered</li> </ul> |       |         |
| (b) Cost of capital equipment  |       |         |
| <ul> <li>(c) Consumables</li> <li>(i). Cost of chemicals and other consumables(ii).<br/>Cost of other materials</li> </ul>   |       |         |
| (d) Travelling and subsistence (local travel only)   |       |         |
| <ul> <li>(e) Miscellaneous</li> <li>(i). Incidental expenses</li> <li>(ii). Cost for preparing research report</li> </ul>  |       |         |
| Total  |       |         |

**10. Description of equipment** (Enumerate new equipment required with the cost, and state whether foreign exchange is necessary. In the event of foreign exchange not being available, state whether you will be able to carry out the project).

**11. Is this research currently being supported by any other body?** If so, please indicate the organization and summarize the amount and duration of support provided.

12. Is this application currently being considered elsewhere? If so, please give details.

**13.** Do you have an application pending for any other research project/s? under the present grant scheme? If so, please give details.

**14. Signature of the applicant** (Attach the letter of nominee, when the principal investigator is unable to carry out the research temporarily (for a period of 3 months or above) Principal investigator is not planning to take leave more than 1 month.

|  | Date : |  |  |  |  |
|--|--------|--|--|--|--|
| 15. Recommendation of the Head of Department:          |        |  |  |  |  |
| Signature of the Head of Department                    | Date : |  |  |  |  |
| 16. Decision of the Faculty Board:                     |        |  |  |  |  |
|  |        |  |  |  |  |
| Signature of the Dean                                  | Date : |  |  |  |  |
| 17. Decision of the Research & Publications Committee: |        |  |  |  |  |
|  |        |  |  |  |  |
| Signature of the Vice Chancellor                       | Date : |  |  |  |  |